



**EXHIBITOR INFORMATION**

Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ # to be listed in program \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Briefly describe what you will be selling or exhibiting in your booth detail:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>10 x 10 Booth Rates:</b>	<b>Standard Booth Fee</b>	<b>\$500</b>
	<b>Second Booth - In-Line</b>	<b>\$475 each</b>
	<b>Corner Booth Fee</b>	<b>\$600</b>
	<b>End Cap (2 corner)</b>	<b>\$1,100</b>

Please reserve \_\_\_\_\_ Booth(s) at a rate of \$ \_\_\_\_\_ per individual booth.

*Premium booth location – add \$100 per booth.*

*Deadline for premium location: September 1, 2009.*

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

Please make checks payable & return to: Galveston Island Humane Society  
 c/o Mary Jo Naschke  
 202 Rosenberg Avenue, Suite 102  
 Galveston, TX 77550  
 Phone: (409) 762-3930 Fax: (409) 762-6467  
[mjnaschke@aol.com](mailto:mjnaschke@aol.com)

Signed \_\_\_\_\_ Date \_\_\_\_\_

In reserving my booth space, I, the above signed, have also received/read the EXHIBITOR INFORMATION sheet. I understand and agree to the conditions/specifications outlined in that statement.